

Order of Service for
**EPISCOPAL CHURCH OF
THE NATIVITY**



February 5, 2023

10:30 A.M.

Fifth Sunday After the Epiphany, Year A

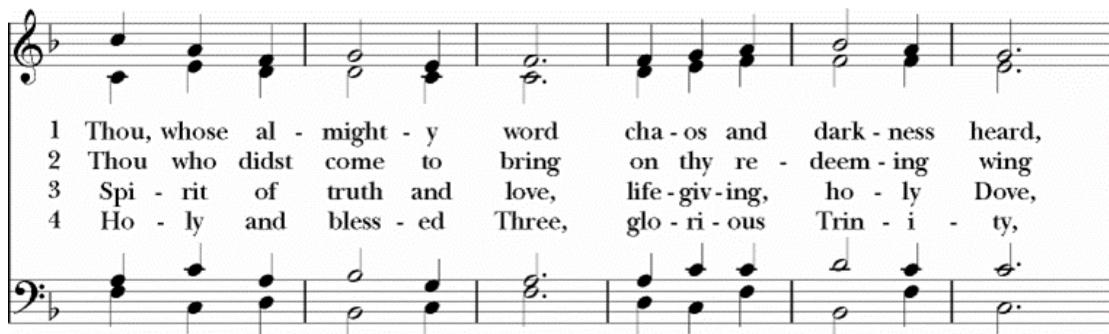
This service bulletin contains all that you need for our service. We invite you to participate fully in our worship. If you are unfamiliar with the ritual customs of the Episcopal Church, simply allow the congregation to carry you in worship. At times you will be invited to stand but this is only an invitation and is not required.

Holy Eucharist, Rite II

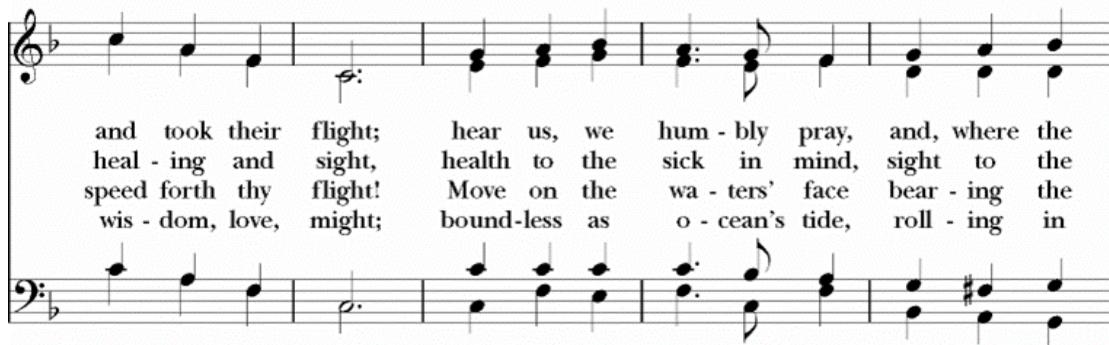
Prelude

Processional Hymn: Thou, whose almighty word

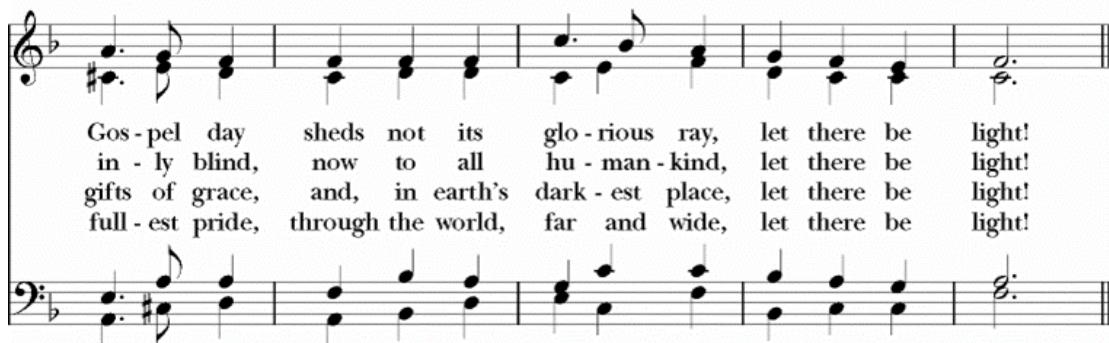
Hymnal 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Glory to God

LEVAS #241



Glo-ry to God in the high-est, and



peace to His peo - ple on earth.



Lord God, heav-en-ly King, - al - might - y God - and Fa-ther,



we wor - ship you, - we give you thanks, - we



praise - you for - - your glo-ry.



Lord Je-sus Christ, on-ly



Son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the



world: have mer-cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our

prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High,

Je-sus Christ with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A-men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Isaiah 58:1-12

A Reading from the book of the prophet Isaiah.

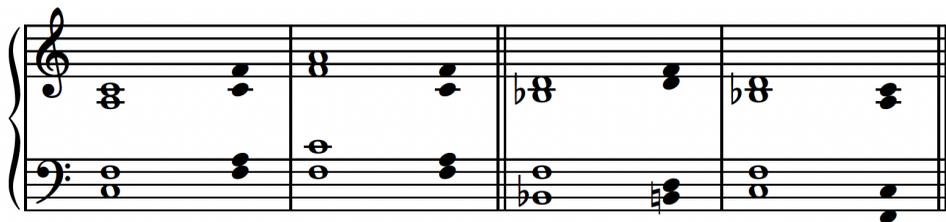
Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast

day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 112:1-10

Beatus vir



1 Hallelujah!

Happy are they who fear the /Lord *
and have great delight in his com/mandments!

2 Their descendants will be mighty in the /land; *
the generation of the upright will be /blessed.

3 Wealth and riches will be in their /house, *
and their righteousness will last for /ever.

4 Light shines in the darkness for the /upright; *
the righteous are merciful and full of com/passion.

5 It is good for them to be generous in /lending *
and to manage their affairs with /jus/tice.

- 6 For they will never be sha/ken; *
the righteous will be kept in everlasting re/membrance.
- 7 They will not be afraid of any evil /rumors; *
their heart is right;
they put their trust in the /Lord.
- 8 Their heart is established and will not /shrink, *
until they see their desire upon their /enemies.
- 9 They have given freely to the /poor, *
and their righteousness stands fast for ever;
they will hold up their head with /honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine a/way; *
the desires of the wicked will /perish.

Second Reading

1 Corinthians 2:1-16

A Reading from Paul's First letter to the Church in Corinth.

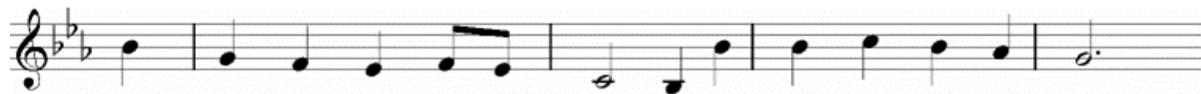
When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

Gradual Hymn: O Jesus, I have promised

Hymnal 655



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Holy Gospel

Matthew 5:13-20

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish

but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed

BCP 358

Leader

Let us confirm our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form IV

BCP 388

The Intercessor says,

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its re-
sources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially those who
are on our prayer list; give them courage and hope in their troubles, and bring them
the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession

BCP 360

Let us confess our sins against God and our neighbor.

The people may choose to kneel. Silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Offertory Anthem: “This Little Light of Mine” arr. Mabry

Doxology: Hymn 380, Verse 3 (Old Hundredth)

Great Thanksgiving

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: MHSO 38 (Iona Community)



Ho - ly, ho - ly, ho - ly, God of power and

Ho - ly, ho - ly, ho - - - ly, God of power and



Ho - ly, ho - ly, ho - - - ly, God of power and
might, heaven and earth are full, are full

power and might, heaven and earth and full, are full

power might, heaven and earth and full, are full

of your glo - ry. Ho - san - na! Ho - san - na! Ho -
of your glo - ry. Ho - san - na! Ho - san - na! Ho -
of your glo - ry. Ho - san - na! Ho - san - na! Ho -
san - na in the high - est! Ho - san - na! Ho -
san - na in the high - - - est! Ho - san - na! Ho -
san - na in the high - - - est! Ho - san - na! Ho -
san - na! Ho - san - na in the high - est!
san - na! Ho - san - na in the high - - - est!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
For ever and ever. Amen.**

Fraction Anthem: WLP 865 (Christ our Passover)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

All are welcome to receive Holy Communion. Ushers are available to help.

Communion Hymn: I come with joy to meet my Lord

Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Post-Communion Prayer

BCP 365

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn: This Little Light of Mine

LEVAS 160

1. This lit - tle light of mine, I'm goin' - a let it shine,

this lit - tle light of mine, — I'm goin' - a let it shine, —
 this lit - tle light of mine, — I'm goin' - a let it shine,
 let it shine, let it shine, let it shine. (let it shine).

2. Everywhere I go... 3. All through the night...

Dismissal

Postlude

Front page art: Moyers, Mike. *Shine*, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-image/act-image-link.pl?RC=57144> [retrieved January 26, 2023]. Original source: Mike Moyers, <https://www.mikemoyersfineart.com/>.

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Thank you for worshipping with us at Church of the Nativity this morning.

Masks Optional: For Sunday worship and all church groups meeting on the Nativity campus, masks are optional but recommended, especially if you are symptomatic. They will be available at the usher station if you want one.

Communion is being served at the Altar, and is brought to those with limited mobility in the pews. We are using the Common Cup, but we also have small individual cups for those who request them. All are welcome to receive Holy Communion.

- 1) In coming to the altar rail the ushers will indicate how many to go to the altar at a time.
- 2) At the altar rail you may stand or kneel as you prefer. To receive a gluten free wafer, place one hand palm down over the other.
- 3) If you are receiving from the Common Cup, please help to guide the Cup by gently holding the base of the Cup.
- 4) The Eucharistic Minister will wipe the inside and outside of the rim of the Cup after each use with a fresh portion of the purificator and turn the Cup to a new portion of the rim for the next person.
- 5) Those using the individual cups will signal the Eucharistic Minister by extending a hand forward.
- 6) Those not wishing to receive the wine may cross their arms over the chest and respond to the words, the Blood of Christ, the Cup of Salvation, with “Amen”.
- 7) We are no longer using the practice of intinction (dipping the bread into the wine).

Page Numbers

In the service, page numbers for both the hymns and the Book of Common Prayer are indicated to the right of each corresponding hymn/liturgy and can be found in the Hymnal 1982 and Book of Common Prayer copies in the front slots of the pews.

Worship with us online!

For those who wish to view the liturgy at home, it will be live streamed on the church’s YouTube page, <https://www.youtube.com/channel/UC7OEozdBm-Nw9Uwixm7hUsg/videos>

(If possible, print out a copy of the worship bulletin or view it from a different digital device so that you can join in the responses and prayers. Please contact the church office if you would like communion brought to your home.)

Pastoral Care

If you have any pastoral care needs, please contact the Rev. Kathy Kelly at 540-520-9798.

Bulletins/Worship Booklets/Church Directory

Bulletins for the Sunday services are available in the office Friday mornings for those wishing to pick one up. If you want a copy of the Church Directory, please let the office know if there are no copies left on the table in the parish hall.

February 5th - February 12th Church Calendar

Sunday, Feb. 5 (Fifth Sunday After the Epiphany)

8:00 A.M. Holy Eucharist

9:30 A.M. Prayer Book Study

10:30 A.M. Holy Eucharist with music

Monday, Feb. 6

1:00 P.M. Chancel Guild

5:00 - 7:00 P.M. Women of Hope N.A. Group

Tuesday, Feb. 7

8:00 - 9:00 A.M. Simple Presence (in the choir loft).

8:30 A.M. - 12:00 P.M. Food Pantry

10:00 - 11:30 A.M. Book Club

7:00 - 8:00 P.M. Al-Anon

8:00 - 9:00 P.M. A.A. Meeting

Wednesday, Feb. 8

8:00 A.M. Morning Eucharist

9:30 A.M. Online Study Group

12:30 - 2:30 P.M. Centering Prayer Group

Thursday, Feb. 9

10:00 A.M. - 12:00 P.M. Knitting Group

Noon - 3:00 P.M. (through Lent) Pastoral Care Committee

8:00 P.M. A.A. Group

Friday, Feb. 10

9:00 A.M. Morning Prayer

Saturday, Feb. 11

1:00 P.M. A.A. District Meeting

4:00 - 5:00 P.M. Saturday Supper (Maxine and Don Hubble's team)

8:00 P.M. AA Group

Sunday, Feb. 12 (Sixth Sunday After the Epiphany)

8:00 A.M. Holy Eucharist

9:30 A.M. Prayer Book Study

10:30 A.M. Holy Eucharist with music

February Birthdays: Jess Stone 2/2, Barb Jones 2/5, Pat Johnson 2/8, Susan Pearson 2/9, Pete Ruppel 2/10, Luella Loudenback 2/11, Lori Clarke 2/17, Russell Wicks 2/28.

Diocesan Cycle of Prayer

Clergy Retreat (2/7-10): We give thanks for the variety of gifts within our Diocesan Clergy. Pray that the Clergy retreat is a time of refreshment and renewal. We also give thanks for the birthdays of The Revs. Ellen Loposer (2/10), Vicki Johnson (2/10), and Dwight Brown (2/12).

Anglican Cycle of Prayer

We pray for the Anglican Church of Papua New Guinea.

PARISH PRAYER LIST

Please join in daily prayer: Heidi Mitchell, Whitney, Amy Rosch, Melissa Parkman, Phyllis Lacy, David Case, Jenny Baker, Dick Hanby, Nan Ollerman-Felt, Jess Stone, Sue Johnson's granddaughters, Madi Deutsch and Taylen Wohl, Raydene Willows, Lyman Schmidt, Jan who has cancer, Pat Johnson, Bridgette, Becky Clark's daughter-in-law, Joseph LaPietra who has been diagnosed with ALS (friend of Mike & Debbie Riedle), Max Hastain, Sandra Cash's brother-in-law, Billy Rosch (Ray's brother), Joanne Cook (sister of Roberta Coats), Mark & Linda, Ron, Elizabeth, & family, Theresa-Diana Kottkey's sister in-law, Roberta Albi, Wendy & Bruce Backus' children, Shawn, Dustin & Keith, Eddie & Samantha, Jackie, Lisa McAuliffe who has cancer (Rosemary Daubert's niece), Bruce Backus, Nancy Rosch, Callie Shinn, Wally Pierce (Jerry's brother), James Payne, Nancy Wicks, Dean and Rosa Newcombe, Leslie Smith, Leslie, Ryan Siegert, Jasper (Sarah Graham's dog), Kristine Coats, Dick Stone (friend of John Willows), Kevin, Brad Payne, John Caradine (Fran's brother-in-law), Lynn (Wendy Backus' sister), Sean, Meg, and Finn (Children and grandson of Kip, Becky Clark's brother-in-law), Jim Silva, David Lillard Sr., Noah Rodgers, Tarina Taylor, Lynn, Cindy (has cancer).

Help us update the Prayer List. *Please let the office know if there is anyone who should be taken off the prayer list now, or if there are others you want to add. We would like to leave them on for 1 month unless you want them on longer. We like to acknowledge thanksgivings for answered prayer too.*

A land acknowledgment: We remember and honor the indigenous people of this land, in particular the Nimiipuu nation who were the original stewards of this land. And they are our neighbors today, living, loving, and working in this region still. We give thanks for them and commit to living as good neighbors with them. May we always remember that the Earth does not belong to us, it belongs to God, and we are all relatives in this life, called to be stewards together of God's creation. Help us learn from past mistakes, and be instruments of justice and peace for all nations and tribes and people in the world.

- The Rt. Rev. Gretchen Rehberg

ANNOUNCEMENTS

Shrove Tuesday

We will be celebrating Shrove Tuesday on February 21st. There will be a silent auction. Raffle tickets are now being sold by any Chancel Guild member for \$5 each for a chance to win \$500. More details will follow.

Ash Wednesday

There will be an Ash Wednesday service at noon on Feb 22. There will also be Morning Prayer at 8AM.

Garden

All are invited February 14th at Noon for lunch and a time of planning for the new garden project.

Vestry Report

The vestry will hold a retreat on February 16-17 during which time they will learn from guest speaker Charlotte Lamp who represents the diocesan Congregational Development Support Team. Charlotte and Rev. Kathy will invite the vestry to consider new ways we can lead Nativity in a module called Gather-Transform-Send. This model offers a fresh perspective on spirituality and growth for congregations of any size. The vestry will also conduct usual business with their monthly meeting that Saturday. The vestry is working on building and grounds tasks such as supporting the new Garden Committee; adding handrails to the outside steps at the kitchen door; and working with Church Insurance to repair the hair salon building at 8th Ave and 8th Street which was damaged in a hit and run accident in December.

Library Volunteers Needed

Nativity Library: I have met with Emma Freeman, our library consultant, and she has gotten quite a few things done, even though it doesn't look like that at first glance. The big task now is to get books catalogued into the system, and for that we could use some help. Emma will train us on how to do it, and she will handle the hard cases. We'll do the easier ones. We are asking for volunteers who would be able to put in a few hours, even as little as one a week, to help catalogue and input the books. If you are interested in helping, please contact Harold (by phone, email, or in person). We will set up a training in the next couple of weeks. Contact Harold Crook at hdcrook@gmail.com or 208-791-5333.

Prayer Book Study

Beginning January 8th and continuing through February 19, Kathy will be leading a Prayer book Study at 9:30 AM in the Vestry room. Newcomers and old timers are welcome!

Music Scholarships

BFL and the Nativity Music Program are partnering together to provide scholarships for up to four young people (high school and college) to bolster the Nativity choir, enhance our worship, and support music education. We are using BFL funds plus a 25% match from the church to offer four scholarships for youth from our community. If you have questions, please ask Sarah Graham, Thomas Pearson, or Harold Crook.

Service Bulletin Online

If you are planning on worshipping remotely/from home, the service bulletin for the 10:30 A.M. service can be found online at our website. (The 10:30 bulletin contains the same liturgy and readings as the 8:00.) The bulletin will typically be uploaded on Friday morning.

Nativity Lay Members

Serving This Week February 5, 2023 (Fifth Sunday After the Epiphany)

8:00 A.M. Holy Eucharist Rite II:

Celebrant: Rev. Dr. Kathy Kelly
Eucharistic Minister: John Willows
Usher: Peggy Flowers
Lector: Margaret Cole
Intercessor: Maxine Hubbell

Altar Guild: Caryl Mackey, Rosemary Daubert

10:30 A.M. Holy Eucharist Rite II:

Celebrant: Rev. Dr. Kathy Kelly
E.M.: Ray Rosch
Usher: Sue Johnson
Lector: Harold Crook
Intercessor: Mary Lou Gregory
Music Director: Dr. Sarah Graham
Organist: Thomas Pearson
Flutist: Toni Pierce

Serving Next Week February 12, 2023 (Sixth Sunday After the Epiphany)

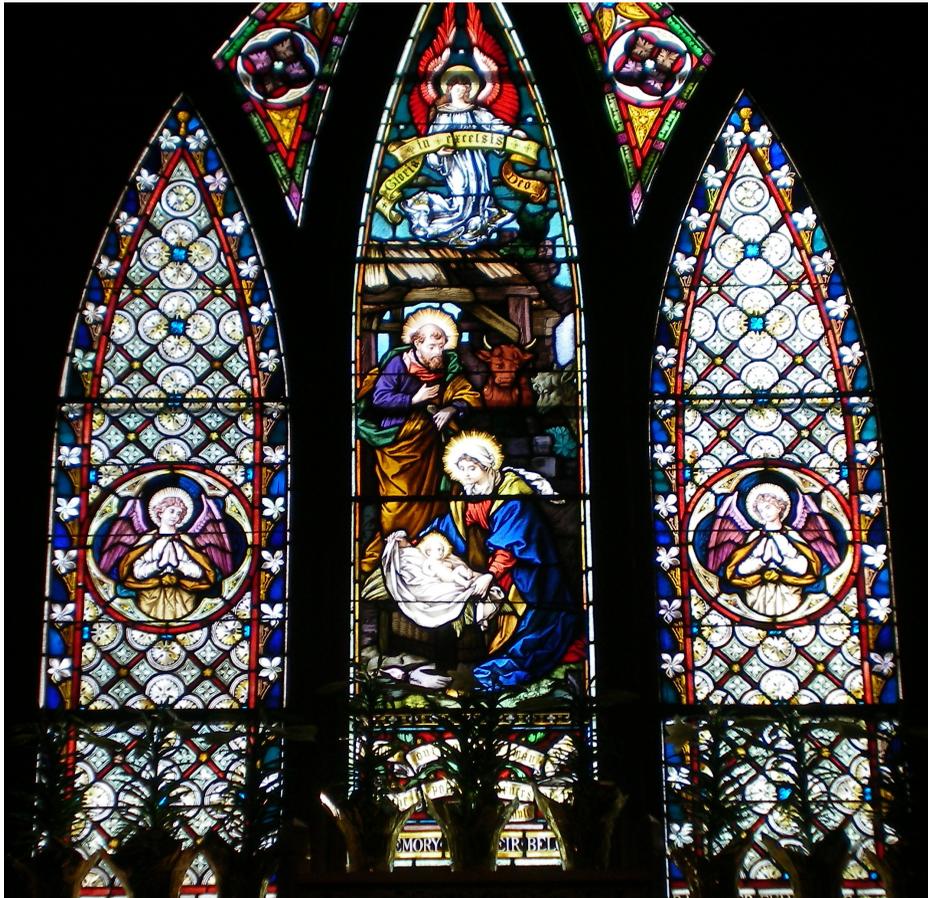
8:00 A.M. Holy Eucharist Rite II:

Celebrant: Rev. Dr. Kathy Kelly
Eucharistic Minister: Jerry Pierce
Ushers: Maxine and Don Hubble
Lector: John Willows
Intercessor: Deloris Davison

Altar Guild: Karen Parkman, Debbie Riedle

10:30 A.M. Holy Eucharist Rite II:

Celebrant: Rev. Dr. Kathy Kelly
E.M.: Bob Wicks
Usher: Ray Rosch
Lector: Aaron Loudenback
Intercessor: Ray Rosch
Music Director: Dr. Sarah Graham
Organist: Thomas Pearson
Flutist: Toni Pierce



The Church of the Nativity: feeding body, mind, and soul
Growing in our discipleship to Jesus Christ through worship, study and service

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